| Action Item 11 |
|----------------|
|----------------|

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTRATIVE MATTER MOTOR CARRIER MATTER UTILITIES MATTER | | DATE DOCKET NO. ORDER NO. | March 11, 2020 2019-290-WS 2020-198 |
|---|----------------|---------------------------------|---|
| THIS DIRECTIVE SHALL S | ERVE AS THE CO | OMMISSION'S | ORDER ON THIS ISSUE. |
| SUBJECT: | | | |

COMMISSION ACTION:

Grant Blue Granite Water Company's Request for Confidential Treatment of Late-Filed Exhibit No. 2. Blue Granite maintains that the exhibit contains customer specific information.

<u>DOCKET NO. 2019-290-WS</u> - <u>Application of Blue Granite Water Company for Approval of Adjustment in Rates</u> - Staff Presents for Commission Consideration Blue Granite Water

Company's Request for Confidential Treatment of Late-Filed Exhibit 2.

| PRESIDING: | Randall | | | | SESSION: Rec | gular 1 | гіме: | 2:00 p.m. |
|------------|----------|-----------------|----|---------------|----------------|----------|---------------|------------|
| | MOTION | YES | NO | OTHER | | | | |
| BELSER | MOTION | √ ✓ | | OTTLK | | | | |
| | | | | | | | | |
| ERVIN | | ✓ | | | | | | |
| HAMILTON | ✓ | ✓ | | | | | | |
| HOWARD | | ✓ | | | | | | |
| RANDALL | | ✓ | | | | | | |
| WHITFIELD | | ✓ | | | | | | |
| WILLIAMS | | | | <u>Absent</u> | Military Leave | | | |
| (SEAL) |) | | | | | RECORDED | BY: <u>J.</u> | Schmieding |

